City of Bennington

City Council Meeting Agenda
Monday, November 9, 2026; 6:00 P.M.
City Office, 15505 Warehouse Street
Bennington, NE
402-238-2375

1. Call to Order - Roll Call – Open Meetings Act

2. Approval of Consent Agenda
    A. October 13, 2026 City Council Meeting Minutes
    B. October 2026 Bills Paid
    C. Keno Receipts: October 8.75%: $9183.56
    D. JEO Consulting Invoices:
        i. General Engineering Invoice No. 177857 for $11,050.00
        ii. Sanitary Sewer CIPP 2026 Invoice No. 178109 for $484.00
        iii. Asphalt Overlay–Molley/Stark/Allen Invoice No. 177840 for $19,950.00
        vi. Doug Nelson Complex Access Road Invoice No. 177867 for $8,052.20
        v. Downtown Redevelopment Plan Invoice No. 177854 for $350.00
            a. Motion

3. Master Agreements for Communications Cable and Facilities in Public Rights-Of-Way with Forged Fiber, LLC and Qwest Corporation dba CenturyLink QC
    A. Staff and Forged Fiber and Qwest Presentations
    B. Motion to Approve

4. Special Designated Liquor License for Bennington Public Schools Foundation, located at 15312 S. Second St. the Bennington American Legion Hall January 15, 2027 from 7 p.m. to 9 p.m. and January 16, 2027 from 4 p.m. to 9 p.m.
    A. Motion

5. Request by Terranova Equities I, LLC to Extend the Final Plat Recording Deadline for the Rainwood Square Subdivision
    A. Staff and Subdivider Comments
    B. Motion

6. Ordinance No. 553 Amending Section 6-212 of the City of Bennington's Municipal Code Regarding Sanitary Sewer Connection Fees
    A. Staff Presentation
    B. Motion to Approve the Second Reading and Waive the Third Reading
    C. Motion to Approve and Adopt

7. Ordinance No. 554 Amending Section 6-202 of the City of Bennington Municipal Code regarding Sanitary Sewer Use Rates and Collections
    A. Staff Presentation

B. Motion to Approve the Second Reading and Waive the Third Reading
C. Motion to Approve and Adopt

8. Resolution 2026-16 Approval of the Governing Body to the Mayor to Authorize and Sign the Year-End Certification of the City Street Superintendent
    A. Staff Presentation
    B. Motion to Approve

9. 2026 Sewer CIPP Lining Project
    A. Pay Application #4 Approval in the Amount of $12,616.64
    B. Certification of Substantial Completion
    C. Motion

10. Private Pool Permitting
    A. Review Proposed Process and Application Form
    B. Fee to Add to Ordinance 314 (Add to Section 3)
        n. Private Pool Construction Permit: $100.00
    C. Motion

11. Library Report

12. Police Report

13. Public Works Report

14. Office Report

15. Project Tracker

16. Public Comments – This is the proper time for public comments on any topic or matter which is not on the agenda.

17. Executive Session – Discussions with City Attorney Regarding Contract Negotiations

18. Adjourn

Anyone desiring to speak on an agenda item that involves a public hearing is invited to do so. All those who wish to address the Council during such a public hearing should stand, state your name and address and limit yourself to three minutes. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting. This procedure will assure that everyone will be heard by the Council for those agenda items that involve a public hearing. Individuals requiring physical or sensory accommodations should contact the City Clerk at 402-238-2375. Thank you. Clint Adams, Mayor